

English Learner Advisory Committee Meeting

October 27, 2021

2:30 - 3:30

Virtual Zoom Meeting

<https://zoom.us/j/99493372996?pwd=WlBUK1NOUEVFYUxQemlwEMoTW1nQT09>

Meeting ID: 994 9337 2996

Passcode: 7h1ecY

| Item | Notes |
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| 1.0 Welcome and Introductions | <u>Guest</u> |
| 2.0 Review Agenda (call for addition/deletion to Agenda) | |
| 3.0 Review and approve minutes from 9.30.2021 | |
| 4.0 I-Ready Fall 2021 School wide Data | |
| 5.0 Update activities on SPSA/LCAP Goals Goal 1: All students will be safe, connected, and engaged as evidence by a decrease in chronic absenteeism rate for all student groups by 1%, and a decrease in suspension rate of less than 1.3% or less, as evidence by the California Schools Dashboard chronic absenteeism and suspension rate indicator. Establish a 97% attendance rate, as well as 75% school-wide participation rate in student leadership, spirit days, and PBIS related activities. Goal 2: All students will be academically prepared & empowered. All students in grades 3-6 will meet and exceed standards on the Smarter Balanced Assessment Consortium (SBAC) with an increase of 4 points on ELA and an increase of 5 points in MATH, including English Learners (EL), Students with Disabilities (SWD), and other subgroups. All students in grades TK-2 will gain proficiency in local | |

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| <p>assessments by an increase of 5 points in ELA and MATH including English Learners (EL), Students with Disabilities (SWD), Socioeconomically Disadvantaged (SED), and other subgroups. English Learners will make progress towards English proficiency as measured by the English Learner Proficiency Indicator (ELPI) with an increase of 1 ELPI Level for English Learners on the English Language Proficiency Assessment for California (ELPAC).</p> <p>Goal 3: All Upland Elementary staff, students, and families will increase knowledge of career skills, as well as increase knowledge of career pathways. All students will participate in goal-setting conversations that are career-focused.</p> | |
| <p>6.0 Reports 6.1 Principal report 6.2 PBIS report 6.3 DPAC report</p> | |
| <p>7.0 Closing</p> | |

Future Meeting Dates:

12/7/21

2/1/22

3/10/22

4/21/22

5/18/22

**dates and times are subject to change*